**The Deity of Jesus Christ and His Lordship**

Changes in the NIV Bible that affects the deity of Christ:

Mat\_1:25 **removed** - **"firstborn"** (From "And knew her not till she had brought forth her firstborn son: and he called his name JESUS.")

Mat\_13:51 **removed** **"Lord"** (from "Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.")

Mat\_19:16 **removed** - **"Good"** (From "And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?")

Mat\_19:17 **removed** - **"God"** (From "And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments") Also part of v.17 is changed because "good" was removed in v. 16.

Mat\_22:32 "God" is **changed** to **"He"** implying that Jesus did not consider Himself as God.

Mat\_23:8 **removed** - **"even Christ"** (from "But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.")

Mat\_24:36 **adds** **"nor the Son"** (To "But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only")

Mat\_27:24 **removed** - **"just"** (From "When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it

Mat\_28:6 **removed** - **"Lord"** (from "He is not here: for he is risen, as he said. Come, see the place where the Lord lay.")

Mar\_9:24 **removed** - **"and said with tears, Lord,"** (From "And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.")

Mar\_12:29 **removed** - **"Lord"** (from "And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord")

Luk\_2:33 **"Joseph "** is **changed** in the NIV's Greek to "the child's father" implying that Joseph was Jesus' father. ("And Joseph and his mother marvelled at those things which were spoken of him.")

Luk\_2:43 **"Joseph and his mother"** is **changed** in the NIV's Greek to "his parents", implying Joseph was Jesus' father. ("And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.")

Luk\_4:41 **removed** - **"Christ"** (from "And devils also came out of many, crying out, and saying, Thou art **Christ** the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.") (Christ means Messiah)

Luk\_7:31 **removed** - **"And the Lord said"** (from "And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?")

Luk\_9:35 **removed** - **"beloved"**(from "And there came a voice out of the cloud, saying, This is my beloved Son: hear him.)

**added** - " whom I have chosen"

Luk\_22:31 **removed** - **"And the Lord said"** (from **"And the Lord said**, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:")

Joh\_1:27 **removed** - **"is preferred before me"** (from "He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.")

Joh\_3:13 **removed** - **" which is in heaven"** (from "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.")

Joh\_6:69 **"And we believe and are sure that thou art that Christ, the Son of the living God"** (KJV) is **changed** to "We believe and know that you are the Holy One of God." (NIV)

Joh\_8:24 **added** - **"the one I claim to be"** ("I told you that you would die in your sins; if you do not believe that I am the one I claim to be, you will indeed die in your sins." NIV)

Joh\_8:28 **added** - **"the one I claim to be"** ("So Jesus said, "When you have lifted up the Son of Man, then you will know that I am the one I claim to be and that I do nothing on my own but speak just what the Father has taught me." NIV)

Joh\_8:35 **"The Son abideth forever"** is **changed** to **"a son belongs to it forever"** ("And the servant abideth not in the house for ever: but the Son abideth ever."KJV)

Joh\_8:38 **"My Father"** is **changed** to **"the Father"** ("I speak that which I have seen with my Father: and ye do that which ye have seen with your father."KJV)

Joh\_9:35 **"Son of God"** is **changed** to **"Son of man"** ("Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?" KJV)

Joh\_16:16 **removed** - **"Because I go to the Father"** (From "A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.")

Act\_2:30 **removed** - **"according to the flesh, he would raise up Christ"** (From "Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne")

Act\_3:26 **"his Son Jesus"** is **changed** to **"his servant"** ("Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities." KJV)

Rom\_6:11 **removed** - **"our Lord"** (from "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.")

Rom\_14:10 **"Judgment seat of Christ"** is **changed** to " judgment seat of God" ("But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ." KJV)

1Co\_5:5 **removed** - **"Jesus"** (from "To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.")

1Co\_15:47 **removed** - **"the Lord"** (From "The first man is of the earth, earthy: the second man is the Lord from heaven.")

1Co\_16:22 **removed** - **"Jesus Christ"** (From "If any man love not the Lord Jesus Christ, let him be Anathema Maranatha")

Gal\_3:17 **removed** - **"in Christ"** (From "And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.")

Eph\_3:9 **removed** - **"by Jesus Christ"** (From "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ")

Eph\_3:14 **removed** - **"of our Lord Jesus Christ"** (From "For this cause I bow my knees unto the Father of our Lord Jesus Christ")

Col\_1:2 **removed** - **"and the Lord Jesus Christ"** (From "To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.")

1Th\_1:1 **removed** - **"from God our Father, and the Lord Jesus Christ"** (From " Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ")

1Ti\_3:16 **removed** - **"God"** (From "And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory")

1Ti\_5:21 **removed** - **"Lord"** (From "I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality")

2Ti\_4:1 **removed** - **"Lord"** (From "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;")

2Ti\_4:22 **removed** - **"Jesus Christ"** (From "The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.")

Tit\_1:4 **removed** - **"Lord"** Also removed "mercy" (From "To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour).

Heb\_2:7 **removed** - **"and didst set him over the works of thy hands"** (From "Thou madest him a little lower than the angels; thou crownedest him with glory and honour, and didst set him over the works of thy hands:")

Heb\_7:21 **removed** - **"after the order of Melchisedec"** also removed: "For those priests were made without an oath"( From "For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec")

1Jn\_4:3 **removed** - **"Christ is come in the flesh"** (From "And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.")

\*1Jn\_5:7-8 **REMOVED** the entire verse 7 **"For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one "** also v 8 **"in earth"**

This is the clearest verse on the Trinity. Although it is claimed by the supporters of the NIV that there are no early manuscripts before the 16th century to support verse seven there is a mystery here:

 It is also claimed in "A Textual Commentary on the Greek New Testament", the companion book for the UBS 3rd edition of the Greek Text that this passage is quoted by none of the Greek Fathers.10 **However, I found that Cyprian quoted it in 251 AD.**

 Cyprian writing in AD 251 (**100 years before the Sinaiticus and Vaticanus manuscripts**) quotes from this verse: "And again it is written of the Father, and of the Son, and of the Holy Spirit, 'And these three are one'"11

 In the footnotes of the UBS 3rd edition Greek text, the oldest manuscripts that they state do not have this verse are Sinaiticus and Vaticanus - 350 AD. Most of the manuscripts listed as not having it are late - 9th to 14th centuries!

 Both the NIV and the NASB treat the elimination of this verse in different ways. Other places they eliminate verses without any attempt to reorder the verse numbers. Here the NIV splits up verse eight to give the appearance that there is a verse seven. The NASB divides verse six to create a verse seven.